MINUTES

—OF THE—

Fourteenth Annual Session

—OF THE—

RADICUE

Primitive Baptist Association,

—HELD WITH THE—

HARPER'S MILL RUN CHURCH,

Edgecombe County, N. C., Commencing Friday Before the First Sunday in October, 1894.

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PROCEEDINGS.

FRIDAY OCTOBER 5th. 1894.

The association was opened by singing hymn on page 421, by Elder A. Wooten and prayer by Elder S. S. Akers. Introductory sermon preached by Elder A. Wooten from Zech. 1:8, "I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle-trees that were in the bottom; and behind him were there red horses, speckled and white."

After a short intercession the associotion was organized by singing hymn 332 and prayer by Elder A. Wooten, after which 133 Psalm was read by same elder. On motion it was agreed that Elder A. Wooten be chosen moderator. John H. Hopkins, clerk, and A. D. Atkinson and S. B. Howard assistant clerks. On motion agreed that visiting brethren from sister associations of the same faith and order be invited to sit with us, feeling themselves at home. On motion it was agreed that Elder A. Wooten, Demus Barnes and R. Ricks be appointed a committee on arrangement of preaching. On motion it was agreed that Elders N. Johnson and S. Buston preach at the stage to-day.

Agreed that H. C. Howard go to the stand and take the text of the ministers. Agreed to appoint a committee of three on finance, H. P. Thigpen, W. Dancy, R. Ricks.

On motion it was agreed letters from 14 churches be called for and read, and names of messengers and standing of churches enrolled in the table of churches. On motion agreed that petionary letters be called for and read from Mt. Galilee, Edgecombe county, N. C., George Garrett, messenger; Mt. Willow, Barliber county, Miss, Elder E. Archie, messenger. These were received into the association by the moderator extending the right hand of fellowship to the messengers.

Agreed on motion that corresponding messengers from sister associations be called for, Antioch association of Ga. Elder C. H. Collins, Union association of Ga., Elder B F. Daniel, with a file of minutes, Mt. Ramah association of Ga., Elder C. H. Collins by letter.

Agreed on motion that messenger from each association be received by the moderator extending right hand of fellowship to the messengers.

Agreed on motion we see where the next association should sit. Agreed that next association sit with Radicue church, Pitt county, N. C., commencing Friday before the first Sunday in October, 1895.

Agreed on motion Elder R. Wooten preach the introductory sermon, with Elder A. Wooten alternate.

Agreed on motion that the association adjourn until to-

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morrow morning at 9 o'clock. Closed by singing hymn page 430.

SATURDAY, OCTOBER 6th, 1894.

The association met according to adjournment, and opened by singing hymn 530 by Elder C. H. Collins and prayer by Elder B. F. Daniel.

Agreed on motion that the list of churches be called.

Agreed that the Spring Green church be excused. On motion agreed yesterday's proceedings be read, read and received. Agreed that the circular letter be read, which was done and received. Agreed on motion that committee on Finance make a report. Agreed to take up messengers to visit sister associations. Agreed on motion Elder A. Wooten be messenger to 4 associations of Ga. Agreed the Bethlehem messengers make their report. Agreed that this association find a charge against brethren Samuel Clark and Metie Cotten and send it back to their church.

Agreed on motion Kerr River Association, Kansas city, Kan., Pine Light Association, Mississippi River Association, Mt. Calvary Association be received by letters and minutes. Agreed on motion that 1,000 copies of the minutes be printed under the supervision of Elder A. Wooten. Agreed that the abstract of principles and decorum be printed in minutes. Agreed on motion that prestery of brother Archie take place to-morrow morning 10½ o'clock to take pastor's care at Mt. Willow church, Barliber county, Miss. Agreed on motion worship commence to-morrow morning at ten o'clock. Ageed on motion the association adjourn by singing hymn 578 by Elder A. Wooten, and prayer by Elder C. H. Collins.

The next session of the Antioch Association convenes at Smithville, Ga., on the Central R. R., Friday before the second Sunday in October, 1895.

The next session of the Union Primitive Baptist association will sit with New Haven church, Calhoun county, Ga., commencing Friday before the 3rd Sunday in October, 1895. Get off at Williamsburg, Ga.

Next session of the Mississippi River Association convenes with Shiloh Primitive Baptist church, Memphis, Tenn., commencing Friday before the 4th Sunday in Aug. 1895. Next session of the Kaw River Association convenes with Philipi church, Kansas City, Kan., Jaz

Friday p. m.—Singing and prayer by Elder N. Johnson hymn 527. Elder Buston hymn 352. Text 1st. John 3:1, "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God! there-

fore the world knoweth us not because it knew him not."

N. Johnson hymn 128, text Gal. 3:28, "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for we are all one in Christ Jesus."

Elder Archie's text, Heb. 10:7, "Lo, I come (in the volume of the book it is written of me) to do thy will, O God."

Closed by N. Johnson, hymn 397.

Saturday a. m.—Hymn and prayer by Elder R. Wooten hymn 487. Elder B. F. Daniel preached from St. John 3:12 Elder S.S. Akers text Jos. 10:12. Elder R. Wooten's text Prov. 7:6. Closed by Elder A. Wooten singing hymn 503

Sunday a. m.—Hymn and prayer before ordination by Elder A. Wooten, 563, after which sang hymn 473 by Elder A. Wooten. B. F. Daniel's text Rom. 9:4, "Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises."

We extend our heart-felt thanks to the good people round about Harper's Mill Run meeting house.

Elder C. H. Collins, hymn 367. Closed by Elder A. Wooten by singing hymn 284.

ELDER A. WOOTEN, Moderator.
J. H. HOPKINS, Clerk,

A. D. ATKINSON, } Assistant Clerks.
S. B. HOWARD, }

Circular Letter.

This is the fourteenth annual session of the Radicue Primitive Baptist Association held with the Harpers Mill Run church, Edgecombe county, N. C., commencing on Friday before the first Sunday in October, 1894. We have received your ministers and messengers and heard them speak of the rich mercies of God. Dear Brethren let us stand together looking unto Jesus the author and finisher of our faith, for we are no more strangers and foreigners, but fellow citizens with the Saints, and of the household of God, and built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone in whom all the building fitly framed together, groweth unto a Holy Temple in the Lord. Dear Brethren the Lord has brought us through dangers seen and unseen by us. If the foundation should be removed what can the righteous do? O, that there would come and deliver out of Zion and turn away ungodliness from Jacob. Brethren let us stand together looking unto Jesus the author and finisher of our faith.

Abstract of Principles.

We believe in one true and living God the Father, the Word and the Holy Ghost.

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice,

We believe in one Superior Eternal God the creator and the upholder of all things and the disposer of all events for there are three that bear record in heaven; the Father, the Word, and the Holy Ghost, and these three are one. 1 John 1:5

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishment of the wicked shall be ever lasting and joys of the righteous eternal. We believe that God's elect shall be called converted, regenerated, sanctified by the Holy Ghost.

We believe that the saints shall always preserve in grace and never finally fall away.

We believe that baptism, the Lord's supper, and the washing of the Saint's feet are ordinances of Jesus Christ and that the true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the true mode of baptism is by immersing in water.

We believe in the resurrection of the dead both of the just and unjust.

We believe that God chose his people in Christ Jesus before the world begun.

We believe that no minister has a right to the administration of ordinance only such are regularly baptised, called and come under the imposition of the hands presbytery.

We believe that none but regularly baptised members have right to commune at the Lord's table.

Sabbath Meetings.

Radicue—1st Sunday.	Few-in-Number—3rd Sunday.
Harper's Mill Run—4th.	Little Savannah—2nd.
Cabin Level—1st.	Spring Green—3rd.
Bethlehem—4th	Little Swamp—3rd.
Bartie—2nd.	Living Hope—1st.
Mt. Olive—3rd.	Mt. Zion—2nd.
Plymouth—4th.	Art Willow—4th.
Mt. Galilee—1st.	Mt. Willow—1st.

RULES OR DECORUM OF CHURCH GOVERNMENT.

Agreed to and Adopted by the Church of God at Radicue Meeting House, Friday before the first Sunday in August, 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in Fasting and Prayer, give ourselves to Christ and to one another.

ARTICLE 1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by unavoidable necessity. Heb. 10:10, "And not to forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday before the first Sunday in each month. Acts 15:6: "And the Apostles and Elders come together to consider of this matter."

3. Conference shall be opened and closed with prayer, or praise to Almighty God. 1 Tim. 2:1 "I exhort, therefore, that first of all prayer, intercession and giving of thanks be made for all men." 1 Thes. 5:17,18: "Pray without ceasing, and in everything give thanks, for this is the will of God in Christ Jesus concerning you."

4. The pastor of the church shall be moderator or nominate one who is present, when absent the conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren from sister churches may be invited to take seats with us. Psalms 133: "Behold how good and how pleasant it is for brethren to dwell together in unity.

5. It shall be the duty of the Moderator to preserve order and harmony in the conference, according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 14:40: "Let everything be done decently, and in order."

6. The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to preform all such other things as usually devolves upon such officers.

7. The member's names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15: "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the church who thereupon, shall order notice to be issued to the delinquent, to be

served by one of the deacons, and upon which the conference may take such measures as to them may appear consonant with brotherly love and Gospel order. Heb. 10:25: "Not forsake the assembling ourselves together."

8. A door shall be opened for the admission of new members, who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in conference that God has wrought a work of Grace in their souls, it shall be the duty of the Moderator to give them the right hand of fellowship in behalf of church and said candidates, shall after being baptised by immersian become a member of the church and not before. 1 Peter 3:15. "Be ready always to give an answer to every man that ask you the reason of the hope that is in you with meekness and fear." Matt 28:19, "Baptising them in the name of the Father, and of the Son, and of the Holy Ghost.

9 If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the Great Head of the church, prescribed in the 18th chapter of Matthew the church shall disregard it and shall be deemed disorder. Wherefore if thy brother trespass against the," etc.

10. It shall be deemed disorder in any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter (18th of Matthew) and who may join the world caluminating or traducing their character Rom. 13:9, "Let love be without dissimmulation." Gal. 6: 12 "Brethren if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, less thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ."

11. All public offences against morality shall be noticed by the church publicly and the offenders dealt with according to Gospel order. Matt. 5:16. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

12. Every motion made and seconded, shall be taken under consideration of the conference unless withdrawn by the mover making it, and open for discussion or debate, But one person shall speak at a time, who shall rise from his seat and adress the Moderator by the appellation of Brother Moderator, and when two or more shall rise at the same time he shall decide without argument between them. 1 Cor. 14:40, "Let everything be done decently,

and in order."

13 Every query presented shall be thrice read before it is open for debate, and it shall not be received unless a majority of those present concur in its reception and in its decision a majority shall govern.

14. In all cases, except in the admission of members into the church, a majority of those present shall govern whose decision shall be final, except two-thirds of the members at the next conference agree to consider the matter and two-thirds shall so agree the subject matter shall again come before the conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the conference by every member that is dissatisfied with the proceedings of the conference shall express themselves before adjournment of the conference and not thereafter. Rom. 13:1, "Let every soul be subject unto the higher power."

16. The minutes of the conference shall be read before it adjourns and all errors corrected

17. The following are prohibited: Whispering or laughing during the time of public speaking, with the appearance of wrath, or in a degrading manner, speaking more than three times without leave.

18. It shall be deemed disorder in any member who openly and avowedly denies the fundamental doctrines contained in the churdh covenant and they shall be dealt with accordingly, Jude 1:3, "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind. How can two walk together except they be agreed?

19. As intemperence is one of the worst evils which can effect the members of any society, either civil or religious, and more especially the latter, its being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober bretheren and exposing the individual to commission of sin of the most abomniable cast of character; we do declare and agree that when any member of this churdh shall so far forget what he owes to the great head of the church to himself, the feeling of his brethren and to morals and well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruit's meat for repentance. Matt. 5:16, "Let your light

so shine before men" etc. The following amendment to the above article was adopted in conference and read thus: "And we further agree and declare it to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article to make it known to the church.

20. If upon issuing a notice to any delinquent member as is required by the 7th Article in this Decorum, the Deacon returns "not to be found within the limits of the church," that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference, shall have the power to alter or to amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Ministers' Post Office Address.

Elder A. Wooten, Tarboro, N. C.
" N. Johnson, Tarboro, N. C.
" S. S. Akers, Alexandria Va.
" S. Buston, Wilson, N. C.
" R. Wooten, Pactolus, N. C.
" E. Archie, Phili, Miss.
" C. H. Collins, Americus, Ga
" B. F. Daniel, Lumkins, Ga.
" H. McClenden, Murray's X Roads, Ga.
" Collins Marsh. Memphis, Tenn.
" John Terrance, Perry, Ga.
" H. Watts, Runley's, Ga.
" M. Phillips, Kansas City, Kan., 325 Jaz.

Table of Statistics.

Churches and Messengers :	Rec'd by Baptism.	R'd on profes'n faith.	Received by letter.	Dismissed by letter.	Excommunicated	Restored.	Deceased.	No. in Fellowship
Radicue—W. Coburn, H. Pitt,				3				22
Few-in-Number—W. Dancy M. Booms,	3			5		2	4	67
Harper's Mill Run—R. Ricks, S. B. Howard,	2				1	4	3	77
Savannah—H. P. Thigpen, J. H. Hopkins,	2		3	1	1	1	3	44
Cabin Level—D. Rowe,	2						2	12
Spring Green—A. Lucas, L. Jones,	1							19
Bethlehem—S. L. Clark, M. Cotten,	2			1	1	1		15
Little Swamp—R. Barnes, D. Bynum,	2				3			18
Bartie—N. Ward, J. Hutchinson,	1				1			8
Living Hope—L. Barnes, A. Willaby,	5						1	19
Mt. Olive—S. S. Akers, J. Banks,	4				7	4		15
Mt. Zion—J. Porter, J. Speight,	1		3			1	1	26
Plymouth—L. T. Thorpe,							2	16
Art Willow- A. Willaby, A. D. Atkinson,								4
Mt. Galilee—G Garrett,					1			2
Mt. Willow- Elder E. Achier,	15	1						27

MINUTES

——OF THE——

Eighteenth Annual Session

——OF THE——

Radicue

Primitive Baptist Association.

——HELD WITH THE——

HARPER'S MILL RUN CHURCH,

Edgecombe County, N. C., Commencing Friday Before the First Sunday in October, 1898.

Proceedings.

FRIDAY, OCTOBER 30th, 1898.

The Association was opened by Elder A. Wooten singing hymn 527, and prayer by Elder J. H. Davis. The Introductroy Sermon was preached by Elder A. Wooten, text Genesis 24–33, and there was set meat before him to eat, but he said I will not eat until I have told mine errand and he said speak on.

Singing by Elder J. H. Davis hymn 490. After a short intermission the Association was organized by Elder A. Woaten singing hymn 139, prayer by Elder H. McClendon. On motion agreed that Elder A. Wooten be chosen Moderator. On motion agreed that Corresponding Messengers and Brethrens from sister Association of the same faith and order, be invited to seat with us, and form a part in conference, feeling themselves at home. On motion agreed J. H. Hopkin be chosen Clerk and S. B. Howard and J. M. Houston be Associating Clerks. On motion agreed the list of churches be called, and names of messengers and standing of churches received and enrolled in the table of churches. Nineteen letters from sister churches was received and read. On motion agreed Elder A. Wooten, D. Barnes and W Coburn be appointed a committee on arrangements of preaching. Agreed brother Henry Taylor and Elder N. Johnson preach at the stage today. Agreed that brother Solomon Ward go to the stand and take the text of the Ministers. On motion agreed brother H. P. Thigpen, J. McNair and W. Coburn be appointed a committae on finance. Agreed to call for corresponding letters. On motion agreed called for petitionary letters. On motion agreed corresponding messengers from sister Associations can make their report. Antioch Association of Ga. represented by Elder J. Terrance. It was received by the Moderator extending the right hand of fellowship to the messengers, Elder J. Terrance, Union of Ga. association by Elder J. Terrance with a file of minutes was received by the Moderaror extending the right hand of fellowship.

Mt. Ramah association of Ga. by Elder H. McClendon with a file of minutes and letter was received by the moderator extending the right hand of fellowship to the messenger Elder H. McClendon Mt. Calvary Association of Ga. Elder J. H. Davis with a file of minutes was received by the moderator extending the right hand of fellowship to the messenger. Mississippi River Association represented by letters. On motion agreed we see where the next Radicue Association should set. Agreed that thenext Radicue Association set with Bethlehem Church in Edgecombe County N. C. that Elder A. Wooten preach the introductory sermon, with Elder N. Johnson Alternate. On motion agreed that the Moderator and the Clerk write the Circular letter. On motion agreed the Association adjourn until tomorrow morning at 9 o'clock.

SATURDAY, OCTOBER 1st, 1898.

The Association met according to adjournment and was opened by Elder J. Terrance singing hymn 334 and he led in prayer. Elder A. Wooten sings hymn 418 after which the Moderator pronounced the house in order for business. On motion agreed the list of churches be called, and yestesday proceedings be read. On motion agreed that the circular letter be read and agreed that the circular letter be received. It was agreed on motion to take up messengers to visit sister Associations. Elder A. Wooten be the messenger to visit sister Associations. On motion agreed to have 1500 of these minutes under the supervision of Elder a Wooten. On motion agreed that the Decorum and Abstract of Principles be printed in the minutes. It was agreed that ordination of brother Henry Taylor take place tomorrow at 10 o'clock and worship be gining at 10:30 a. m. On motion agreed that the Association adjourn by Elder A. Wooten singing hymn 543 and prayer by Elder J. H. Davis.

ELDER A. WOOTEN, Moderator
J. H. HOPKIN'S, CLERK,
S. B. HOWARD, Assistant Clerks.
J. M. HOUSTON,

Friday Evening Preaching.

Singing hymn by Henry Taylor 188, prayer lead by Henry Taylor, Text Revelation 5th chapter and 1st verse. Elder N. Johnson followed by hymn 196, text Psalms 66 chapter and 5 verse. Elder J. Terrance followed by singiug hymn 188, and treated from the same text. Elder A. Wooten dismissed by singing 487.

Saturday Morning Service.

Hymn by Richmond Ruffin 356, prayer by Henry Taylor. Bro. R. Ruffin's text John 3 chapter 8 verse. Hymn by Elder McClenden 94 following the same text. Elder A. Wooten dismissed by singing hymn 626.

Saturday Evening Service.

Singing hymn by Elder J. Terrance 482. Text Isaiah 53:1. Elder J. H. Davis followed by singing hymn 41 and treated from the same text. Elder N. Johnson dismissed by singing 615.

Sunday Morning Service.

Singing by Elder N. Johnson hymn 108. Prayer by Elder

N. Johnson. Singing by Elder McClenden hymn 338. Text 1 Corinthans 2:1. Elder S. Terrance followed by singing 324, and treating from the same text. Elder J. H. Davis sang hymn 200, treating from the same text. Elder A. Wooten dismissed by singing hymn 284.

Circular Letter.

The Eighteenth Annual Session of the Radicue Primitive Baptist Association held with the Church of Harper's Mill Run, Edgecombe County N. C., commencing Friday before the first Sunday in October 1898.

DEAR BRETHREN—We have received your Ministers and Messengers who have brought us the fruits of Canaan. Dear Brethren we feel thankful to our Heavenly Father who has blessed us with all spiritual blessing in Heavenly places in Christ Jesus, according as he has chosen us in him before the foundation of the world that we should be wholly without blemish before him in love. Heaven predestinated us to the adoption of children by Jesus Christ to himself. Dear Brethren let us contain for the faith that was delivered to the saints. Finally farewell until we meet again.

Sabbath Meeting Days and Saturday before Each Sunday.

Radicue—1st Sunday.
Harper's Mill Run—4th.
Spring Green—3rd.
Pilgrim's Rest—3rd.
Bartie—2nd.
Mt. Zion—2nd.
Art Willow—4th.
Mt. Willow Miss.—2nd.
Mt. Galilee—2nd.
Mt. Pilgram, Ga. by letter.
Bluff Spring Ark. by letter.
Few in Number—3rd Sunday.
Little Savannah—2nd.
Cabin Level—1st.
Bethlehem—4th.
Living Hope—1st.
Plymouth—4th.
New Hope—2nd.
White Oak—4th.
Mt. Arat—2nd.
Stoney Creek—1st.

Rules or Decorum of Church Government.

Agreed to and Adopted by the Church of God at Radicue Meeting House, Friday before the first Sunday in August, 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in Fasting and Prayer, give ourselves to Christ and to one another.

ARTICLE 1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by una-

voidable necessity. Heb. 10:10, "And not to forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday before the first Sunday in each month. Acts 15:6 "And the Apostles and Elders come together to consider of this matter."

3. Conference shall be opened and closed with prayer, or praise to Almighty God. 1 Tim. 2:1. I exhort, therefore, that first of all prayer, intercession and giving of thanks be made for all men." 1 Thes. 5:17, 18, "Pray without ceasing, and in everything give thanks, for this is the will of God in Christ Jesus concerning you."

4. The pastor of the church shall be moderator or nominate one who is present, when absent the conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren from sister churches may be invited to take seats with us. Pslams 133:1. "Behold how good and how pleasant it is for brethren to dwell together in unity.

5. It shall be the duty of the Moderator to preserve order and harmony in the conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 14:40. "Let everything be done decently and in order."

6. The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceeding and to do and to perform all such other things as usually devolves upon such officers.

7. The member's names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the church who thereupon, shall order notice to be issued to the delinquent, to be served by one of the deacons, and upon which the conference may take such measures as to them may appear consonant with brotherly love and Gospel order. Heb. 10:25, "Not forsake the assembling ourselves together."

8. A door shall be opened for the admission of new members, who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in conference that God has wrought a work of Grace in their souls, it shall be the duty of the Moderator to give them the right hand of fellowship in behalf of the church and said candidates, shall after being baptised by immersion become a member of the church and not before, Peter 3:15, "Be ready always to give an answer to every man that ask you the reason of the hope that is in you with meekness and fear." Matt. 28:19. "Baptising them in the name of the Father, and of the Son and of the Holy Ghost."

9. If any member of this church shall bring a complaint of a

private trespass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the Great Head of the church, prescribed in the 18th chapter of Matthew the church shall disregard it and shall be deemed disorder. "Wherefore if thy brother trespass against the," etc.

10. It shall be deemed disorder in any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter (18 of Matthew) and who may join the world caluminating or traducing their character. Rom. 1:39." "Let love be with dissimmulation." Gal. 6:12. Brethren if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself, less thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ."

11. All public offences against morality shall be noticed by the church publicly and the offenders dealt with according to Gospel order. Matt. 5:16. "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."

12. Every motion made and seconded, shall be taken under consideration of the conference unless withdrawn by the mover making it, and open for discussion or debate, but one person shall speak at a time, who shall arise from his seat and address the Moderator by the appellation of Brother Moderator, and when two or more shall rise at the same time he shall decide without argument between them. 1 Cor. 14:40, "Let everything be done decently, and in order."

13. Every query presented shall be thrice read before it is open for debate, and it shall not be received unless a majority of those present concur in its reception and in its decision a majority shall govern.

14. In all cases, except in the admission of members into the church, a majority of those present shall govern whose decision shall be final, except two-thirds of the members at the next conference agree to consider the matter and two-thirds shall so agree the subject matter shall again come before the conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the conference but every member that is dissatisfied with the proceedings of the conference shall express themselves before adjournment of the conference and not thereafter. Rom. 13:1. "Let every soul be subject to the higher power."

16. The minutes of the conference shall be read before it adjourns and all errors corrected.

17. The following are prohibited, whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, speaking more than three times without leave.

18. It shall be deemed disorder in any member who openly and avowedly denies the fundamental doctrines contained in the church covenant and they shall be dealt with accordingly, Jude 1:3. "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind. How can two talk together except they be agreed?

19. As intemperence is one of the worst evils which can effect the members of any society, either civil or religious, and more especially the later, its being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethren and exposing the individual to commission of sin of the most abomnable cast of character; we do declare and agree that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feeling of his brethren and to morals and well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruit's meat for repentance. Matt. 5:16, "Let your light so shine before men" etc. The following amendment to the above article was adopted in conference and read thus, "And we further agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article to make it known to the church.

20. If upon issuing a notice to any delinquent member as is required by the 7th Article of this decorum, the Deacon returns "not to be found within the limits of the church." that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference shall have the power to alter or to amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Ministers' Post Office Address.

Elder A. Wooten, Princeville.
" N. Johnson, Lancaster.
" E. Archie, Phili, Mis.
" C. H. Collins, Americus, Ga.
" B. F. Daniel, Lumkins, Ga.
" H. McClenden, Americus, Ga.
" Collins Marsh, Memphis, Tenn.
" John Terrance, Perry, Ga.
" H. Watts, Butler, Ga.
" Henry Taylor, Coakley, N. C,
" Henry Laws, Eagle Lake, Texas,

Abstract of Principles.

We believe in one true and living God the Father, the word and the Holy Ghost.

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the creator and upholder of all things and the disposer of all events for there are three that bear record in heaven; the Father, the Word, and the Holy Ghost, and these three are one. 1 John 1:5.

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishment of the wicked shall be everlasting and joys of the righteous eternal. We believe that God's elect shall be called, converted, regenerated, sanctified by the Holy Ghost.

We believe that the saints shall always preserve in grace and never finally fall away.

We believe that baptism, the Lord's supper, and the washing of the Saint's feet are ordinances of Jesus Christ and that the true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the true mode of baptism is by immersing in water.

We believe in the resurrection of the dead both of the just and unjust.

We believe that God chose his people in Christ Jesus before the world begun.

We believe that no minister has a right to the administration of ordinances only such are regularly baptised, called and come under the imposition of the hands presbytery.

We believe that none but regularly baptised members have right to commune at the Lord's table.

TABLE OF STATISTICS.

CHURCHES.	COUNTIES.	PASTORS.	POST OFFICE ADDRESS.	DELEGATES.	Baptised.	Received on Profession of Faith.	Received by Letter.	Dismissed by Letter.	Excommunicated.	Restored.	Deceased.	Membership.
Radicue,	Pitt,	Elder A. Wooten,	Pactolus,	W. Coburn, J. Houston.							4	22
Few-in-Number,	Edgecombe,	" A. Wooten,	Princeville,	J. McNair, M. Boone.					2	1	3	56
Harpers Mill Run,	"	" A. Wooten,	Princeville,	Ned Bilbry, S. B. Howard,		1					3	81
Little Savannah,	"	" A. Wooten,	Hill,	H. P. Thigpen, J. H. Hopkins.	7				1		1	59
Spring Green,	Nash,	" N. Johnston,	Rocky Mount,	A. Lucas, L. Jones.								18
Cabin Level,	Wilson,	" A. Wooten,	Lucama,	J. W. Rowe.	1						3	15
Pilgrim's Rest,	"	" A. Wooten,	Wilson,	B. Bynum, C. Best.	1			1	5		3	12
Bethlehem,	Edgecombe,	" N. Johnston,	Lancaster,	M. Cotten, S. Clark.	1				1	1		18
Bartie,	Wilson,	" N. Johnston,	Saratoga,	Elder N. Johnston.					1	1		2
Living Hope,	Edgecombe,	" N. Johnston,	Crisp,	D. Barnes, A. Willaby.								21
Mt. Zion,	"	" A. Wooten,	Princeville,	J. Porter, S. Ward.	2				1	1		27
Plymouth,	Washington,	" A. Wooten,	Plymouth,	R. Ruffin, R. McNair.	1						1	16
Art. Willow,	Pitt,	" H. Taylor,	Falkland,	A. Willaby, A. Atkinson.								4
Mt. Galilee,	Edgecombe,	" H. Taylor,	Rocky Mount,	George M. Garrett.								3
Mt. Willow,	Boliver, Miss.,	" E. Archie,	Phili,	Elder E. Archie.	1				1		1	33
White Oak,	Cahoma, Miss.,	" E. Archie,	Macama,	Represented by letter.			1					9
New Hope,	Wilson,	" N. Johnston.	Wilson,	M. Cotten, S Clark.	1					1		7
Mt. Arat,	Texas,	" Henry Laws	Calvert Texas,	Not represented.								33
Mt. Pilgrim,	Louisiana,	" E. Archie.	Phili,	By Letter.								10
Stoney Creek,	Nash,	" N. Johnston,	Nashville,	A. Lucas.	1		1					6
Barne's Chapel,		" Bedford.	Caro, Ark.,	Correspond by letter.		8	1		12	1	1	23
Bluff Spring.			Caro, Ark.,	Correspond by letter.								13

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Proceedings of annual session

MINUTES

— OF THE —

TWENTY-SIXTH ANNUAL SESSION

— OF THE —

of Primitive Baptists. of North Carolina

Radicue Primitive Baptist Association,

— HELD WITH THE —

FEW-IN-NUMBER CHURCH,

)GECOMBE COUNTY, COMMENCING FRIDAY BEFORE THE FIRST SUNDAY IN OCTOBER, 1906.

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Greenville, North Carolina 27834

Proceedings.

FRIDAY, OCTOBER 5th, 1906.

The Radicue Primitive Baptist Association met in session with the Church of Few-in-Number in Edgecombe County. Elder A. Wooten preached the introductory sermon from Songs of Solomon 1:2, "Let him kiss me with the kisses of his mouth: for thy love is better than wine," and sang hymn 148. Sermon by Elder N. Johnson Gen. 1:1. After intermission of forty-five minutes the association was organized and ready for business, opened by singing and prayer.

On motion it was agreed that Elder A. Wooten be chosen Moderator, and that J. M. Houston be made Clerk, with S. B. Howard and H. Dickens be Assistant Clerks.

On motion agreed that visiting brethren from Sister Associations be invited to sit with us. On motion agreed that Elder A. Wooten, H. B. Thigpen and Levi Coburn be appointed a Committee on Arrangements of Preaching. Agreed that Elders I. Bass and E. Brown preach at the stand on the first day, and that H. C. Howard to be appointed to record the ministers texts at the stand each day. On motion it was agreed the H. P. Thigpen, Levi Coburn and M. Boone be appointed a Committee on Finance. Agreed that letters from Sister Associations be called for. Eighteen was handed in, read and recorded. On Motion it was agreed that petitionary letters be called for. One was handed in and received by the name of Hopeville, Jamesville, Martin County, N. C., with Elder A. Outerbridge as messenger.

On motion it was agreed that corresponding messengers, or letters, be called for from Sister Associations. B. F. Daniel was a messenger from two Associations, with a file of minutes and letters. Union Association and Mt. Ramah Association of Georgia. They were received by the Moderator extending the right hand of fellowship to the messenger.

On motion it was agreed that Mt. Calvary Asssociation be represented with file of minutes and letters; was received. Elder S. S. Akers, of the Cub Run Association, with a file of minutes, was received by the Moderator extending the right hand of fellowship. From the Corresponding Association, messengers M. C. Moore and Elder E. Brown were received by the Moderator extending the right hand of fellowship.

Little River Association with messengers I. Bass and C. W. Atkinson with letters and file of minutes, were received by the Moderator extending the right hand of fellowship. Art Willow Association represented by letters and file of minutes was received. Agreed that the Mississippi River Association represented by letter be received. Tar River Association represented by messengers

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Delegates to Visit Sister Asssociations.

Antioch Association, Ga.—Elder A. Wooten, messenger, with a file of minutes.

Mt. Calvary Association, Ga.—Elder A. Wooten, messenger, with a file of minutes.

Cub Run Association, Va.—Elder A. Wooten, messenger, with a file of minutes.

To correspond with Association in Martin County, N. C.—Elder H. Taylor, messenger, with a file of minutes.

Tar River Association, Pitt County—Elder A. Outerbridge and H. B. Black, messengers, with a file of minutes.

Little River Association, Wayne County—Elder G. Dickens and S. B. Howard, messengers, with a file of minutes.

Mt. Willow Association, Miss.—Elder N. Johnson, messenger, with a file of minute.

Chesnut Knob Association—Elder A. Wooten, messenger, with a file of minutes.

Mississipi River Association—By letter and file of minutes.

Big Harper Association—By letter and file of minutes.

Ministers' Text.

FRIDAY—Elder E. Brown, St. John 14:1 Hymn 114.
Elder Aaron Wooten, Psalms 118:22. Hymn 200.
Elder George Dickens, Ephesians 2: Hymn 89.

SATURDAY—Elder A. Wooten, Psalm 7:13. Hymn 184.
Elder P. Edge, St. John 44:5. Hymn 530.
Elder A. Outerbridge, Revelations 21:7. Hymn 506.
Elder A. Wooten, hymn 120.

SATURDAY EVENING—Elder A. Wooten, hymn 578.
Elder E. Bass, Matt. 26:5. Hymn 5.
Elder A. Wooten, hymn 681.

SUNDAY—Elder A. Wooten, hymn 518.
Prayer by Elder Bass.
Elder C. Turner, Songs of Solomoa 21:44. Hymns by Elders Edge 720, and Text Songs of Solomon 6:8.

Abstract of Principles.

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We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the creator and upholder of all things and the disposer of all events for there are three that bear record in heaven; the Father, the Word, and the Holy Ghost, and these three are one. 1 John 1:5.

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We believe in the resurrection of the dead both of the just and unjust.

We believe that God chose his people in Christ Jesus before the world begun.

We believe that no minister has a right to the administration of ordinances only such as are regularly baptised, called and come under the imposition of the hands presbytery.

We believe that none but regularly baptised members have right to commune at the Lord's Table.

Rules of Decorum of Church Goverment.

Agreed to and Adopted by the Church of God at Radicue Meeting House, Friday Before the First Sunday in August, 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in fasting and prayer, give ourselves to Christ and to one another.

Article 1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by unavoidable necessity. Heb. 10:10. "And not to forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday before the first Sunday in each month. Acts 15:6. "And the Apostles and Elders come together to consider of this matter."

3. Conference shall be opened and closed with prayer, or praise to Almighty God. 1 Tim. 2:1 "I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men" 1 Thes. 1:17. 18. "Pray without ceasing, and everything give thanks, for this is the will of God in Christ Jesus concerning you."

4. The pastor of the church shall be moderator or nominate one who is present, when absent the conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren from sister churches may be invited to take seats with us. Psalm 138:1. "Behold how good and how pleasant it is for brethren to dwell together in unity."

5. It shall be the duty of the Moderator to preserve order and harmony in the conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 14:40. "Let everything be done decently and in order."

6. The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all such other things as usually devolves upon such officers.

7. The member's names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the chnrch who thereupon, shall order notice to be issued to the delinquent. to be served by one of the deacons, and upon which the conference may take such measures as to them may appear consonant with brotherly love and Gospel order. Heb. 10:25. "Not forsake the assembling together."

8. A door shall be opened for the admission of new members, who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in conference that God has wrought a work of grace in their souls, it shall be the duty of the Moderator to give them the right hand of fellowship in behalf of the church and said candidates, shall after being baptised by immersion become a member of the church and not before. Peter 3:15. "Be ready always to give an answer to every man that ask you the reason of the hope that is in you with meekness and fear." Mat. 28:19. "Baptising them in the name of the Father, and of the Son and of the Holy Ghost."

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the great head of the Church, prescribed in the 8th chapter of Matthew, the church shall disregard it and shall be deemed disorder. "Whereof if thy brother trespass against thee," etc.

10. It shall be deemed disorder in any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter (18 of Matthew) and who may join the world calumniating or traducing their character. Rom. 1:39. "Let love be without dissimulation. "Gal. 6:12. "Brethren if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself, less thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ."

11. All public offences against morality shall be noticed by the church publicly and the offenders dealt with according to Gospel order. Matt. 5:16. "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."

12. Every motion made and seconded, shall be taken under consideration of the conference, unless withdrawn by the mover making it, and open for discussion or debate, but one person shall speak at a time, who shall arise from his seat and address the Moderator by the appellation of Brother Moderator, and when two or more shall rise at the same time he shall decide without argument between them. 1 Cor. 14:40. "Let everything be done decently and in order."

13. Every query presented shall be thrice read before it is open for debate, and it shall not be received unless a majority of those present concur in its reception and its decision a majority.

14. In all cases, except in the admission of members into the church a majority of those present shall govern whose decisions shall be final.

except two-thirds of the members at the next conference agree to consider the matter and two-thirds shall so agree the subject matter shall again come before the conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the conference but every member that is dissatisfied with the proceedings of the conference shall express themselves before adjourning of the conference and not thereafter. Rom. 13:1. "Let every soul be subject to the higher power."

16. The minutes of the conference shall be read before it adjourns and all errors corrected.

17. The following are prohibited, whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, speaking more than three times without leave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrines contained in the church covenant and they shall be dealt with recordingly. Jude 1:3. "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind. How can two talk together except they be agree?

19. As intemperence is one of the worst evils which can effect the members of any society, either civil or religious, and more especially the latter, its being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethren and exposing the individual to commission of sin of the most abominable cast of character, we do declare and agree that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feeling of his brethren and to morals and to well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruit's meat for repentance. Mat. 5:16. "Let your light so shine before men," etc. The following amendment to the above article was adopted in conference and read thus. "And we further agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article to make it known to the church."

20. If upon issuing a notice to any delinquent member as is required by the 7thth Article of this Decorum, the Deacon returns "not to be found within the limits of the church," that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference shall have the power to alter or to amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Motion made by Elder N. Johnson and seconded and agreed that any church of the Radicue Association shall not hold any member who will not pay an honest debt.

TABLE OF STATISTICS.

CHURCHES.	COUNTIES.	PASTORS.	POST OFFICE ADDRESS.	DELEGATES.	Baptised.	Received on Profession of faith.	Received by Letter.	Dismissed by Letter.	Excommunicated.	Restored.	Deceased.	Membership.
Radicue	Pitt	Elder A. Wooten	Princeville	L. Coburn, J. M. Houston					1	2	1	25
Few-in Number	Edgecombe	" " "	"	M. Boone, W. Davis	2					1	2	69
Harper's	"	" " "	"	N. Bilbry, S. B. Howard	5	2		2	1			116
Little Savannah	"	" " "	"	H. P. Thigpen, H. Dickens	2			1	1	1	2	69
Spring Green	Nash	" N. Johnson	Rocky Mount	A. Lucas, S. Buston					2		1	14
Cabin Level	Wilson	" Geo. Dickens	Tarboro	J. W. Rowe, T. Newsom						1		12
Pilgrim's Rest	"	" A. Wooten	Princeville	J. P. Daniel, J. W. Rowe					1			13
Bethleh em	Edgecombe	" N. Johnson	Rocky Mount	V. Jenkins, S. Clark	3		1			1	1	33
Connor Line	Wilson	" " "	" "	V. Jenkins, B. Wooten	2							8
Living Hope	Edgecombe	" " "	" "	H. P. Thigpen, B. Wooten	2					1	1	35
Mt. Zio n	"	" A. Wooten	Princeville	S. Ward, J. Porter	1	1	1		1		1	33
Plymouth	Washington	" " "	"	J. Carney, B. Bynum				2	1			26
Art Willow	Pitt	" H. Taylor	Coakley	C. Corbett, M. Gorham	2						1	12
Mt. Galilee	Edgecombe	" " "	"	M. Boone, G. Garrett								4
New Hope	Wilson	" N. Johnson	Rocky Mount	V. Jenkins, S. Clark	2							11
Mt. Ararat	Roberson, Texas	"	Branchville, Texas	By Letter	1				1	1	3	32
Stony Creek	Nash	" " "	Rocky Mount	A. Lucas								3
Mt. Ebial	Martin	" H. Taylor	Coakley	J. M. Houston, G. Knight								2
Hopeville	"	" A. Outerbridge	Williamston,	N. Lee, A. Auterbridge								3

MINISTERS POST OFFICE ADDRESS.

Elder A. Wooten, Princeville, N. C.
" N. Johnson, Rocky Mount, N. C.
" E. Archie Phili, Miss.
" C. H. Collins, Americus, Ga.
" B. F. Daniel, Lumkins, Ga.

Elder John Terrance, Perry, Ga.
" H. Watts, Butler, Ga.
" Henry Taylor, Coakley, N. C.
" R. Ruffin, Plymouth, N. C.
" A. Outerbridge, Everetts, N. C.
" Collins Marsh, Memphis, Tenn.

MINUTES

— OF THE —

TWENTY-SEVENTH ANNUAL SESSION

— OF THE —

RADICUE PRIMITIVE BAPTIST ASSOCIATION

— HELD WITH THE —

HARPER'S CHURCH

EDGECOMBE COUNTY, COMMENCING FRIDAY BEFORE THE FIRST SUNDAY IN OCTOBER, 1907.

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Proceedings.

FRIDAY, OCTOBER 4th, 1907.

The Radicue Primitive Baptist Association met in session with the Harper's Church, Edgecombe County, N. C. Elder A. Wooten preached the introductory sermon from Genesis 24th Chapter beginning at the 33rd verse, "And there was set meat before him to eat; but he said I will not eat, until I have told mine errand. And he said speak on, And he said I am Abraham's servant and the Lord has blessed my master greatly; and he is become great; and he hath given him flocks and herds and silver and gold and men-servants and maid-servants and camels and asses," etc. Elder N. Johnson, alternate, sang hymn 19. Preached from St. Matthew 5:5. After a short intermission of forty-five minutes the Association was organized and ready for business. Opened by singing hymn 342 by Elder A. Wooten and prayer by Elder P. S. Killen.

On motion it was agreed that Elder A. Wooten be chosen Moderator of the Association. On motion it was agreed that Bro. H. C. Jones be chosen Clerk with Bros. S. B. Howard and H. Dickens Assistant Clerks. On motion it was agreed that visiting brethren and messengers from sister Associations be invited to sit with us. On motion it was agreed that Elder A. Wooten, Bros. H. P. Thigpen, Thomas Dupree be appointed a Committee on Arrangements of preaching from day to day. On motion it was agreed that we send Bro. H. C. Howard to the stand to record the Text of the Ministers. On motion it was agreed that Bros. H. P. Thigpen, Solomon Ward and Joseph Jones be appointed Committee on Finance.

On motion it was agreed that corresponding messengers and letters from sister Associations be called for, Elder P. S. Killen came forward with a file of minutes from the Antioch Association of Ga., and was received on motion by the Moderator extending right hand of fellowship to the messenger. Elder Ned Williams from the Union Association of Ga. Agreed on motion that the messenger be received by the Moderator extending right hand of fellowship to the messenger. The representative from the Mt. Calvary Association of Ga., were Elder T. D. Dawson with a file of minutes. Agreed on motion that the messenger be received by the Moderator extending right hand of fellowship to the messenger. From the Corresponding Association Elder R. C. Peele and Elder W. A. Hilliard with a file of minutes. On motion it was agreed that the messengers be received by the Moderator extending right hand of fellowship to the messengers. Elder J. R. Conway and Elder Cain Duncan with a file of minutes represented the Cub Run Association of Va., were received on motion by the Moderator extending right hand of fellowship to the messengers. The next session of the Cub Run Associa-

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tion will sit with the Clifton Church, Fairfax County, Va., on the 3rd Sunday in August, A. D., 1908. From the Little River Association Elder R. T. Everette and Bro. Joe Smith with a file of minutes. On motion it was agreed that the messengers be received by the Moderator extending right hand of fellowship to the messengers. The Mt. Olive Association represented by Elder P. S. Killens with a file of minutes were received by the Moderator extending right hand of fellowship to the messenger. Agreed on motion that letters from sister Churches be called for. Eighteen letters were handed in and read by the Clerk. Agreed on motion that the letters be received.

It was agreed on motion that petitionary letters be called for. Bro. W. Hines came forwarded with letter from Seven Springs Church, Rocky Mount, N. C., and Elder Aaron Wooten with letters from three churches, viz:—Healthy Plain Church, Wilson County, N. C., Rehovah Church, Pactolns, Pitt County, N. C., and the Shiloh Church, Greenville, N. C. On motion it was agreed that the churches be received into the Radicue Primitive Baptist Association by the Moderator extending right hand of fellowship to the messengers. On motion it was agreed that we see where the next session of the Radicue Primitive Baptist Association shall sit The Plymouth and Living Hope Churches asked for the next session of the Radicue Primitive Baptist Association. It pleased the mind of the brethren to grant the next session of the Radicue Primitive Baptist Association to the Living Hope Church, Edgecombe County, N. C.

Agreed on motion that the next session of the Radicue Primitive Baptist Association sit with the Living Hope Church, Edgecombe County, N. C., A. D., 1908, near Macclesfield, N. C., on the E. C. R. Agreed on motion that Elder A. Wooten preach the introductory sermon with Elder Aaron Wooten alternate. Agreed on motion that Elder A. Wooten and Bro. H. C. Jones prepare the circular letter.

Agreed on motion we adjourn until tomorrow morning 9:00 o'clock. The Moderator sang hymn on page 450. Benediction by Elder P. S. Killen.

SATURDAY, OCTOBER 5th, 1907.

The Association met according to adjournment. Elder R. C. Peele sang hymn on page 535 and offered prayer. The Moderator then pronounced the house ready for business. Agreed on motion that the roll of the churches be called. All answered present. Agreed on motion that yesterday's proceedings and the circular letter be read. Agreed on motion that yesterday's proceedings and circular letter be received. The Committee on Arrangements of preaching proceeded to appoint Elder J. R. Conway and Elder H. Peele to the stand to preach for the people. On motion it was agreed that we take up unfinished business,

viz:—Calling for letters from sister Associations. Agreed on motion that letters from sister Associations be received. Agreed on motion that the letters and minutes from the Mississippi River, the Little River and the Mt. Ramah Association be received. Agreed on motion that the Finance Committee make their report. The Committee reported promptly. Agreed on motion that the report of the Committee be received.

Agreed on motion that the Radicue Primitive Baptist Association shall have a Treasury. Agreed on motion that Bro. Warren Coburn shall be the Treasurer of the Association. Agreed on motion that Elder A. Wooten, Bros. Warren Coburn, H. P. Thigpen, Solomon Ward, Joseph Jones and H. C. Jones shall be Trustees for the Association Treasury. Agreed on motion that the book for the Association be received and paid for. Agreed on motion that we appoint Delegates to visit sister Associations with whom we correspond. Agreed on motion that we send Elder H. Taylor to the Antioch, Union and Mt. Ramah Associations of Ga. Agreed on motion that we send Elders N. Johnson and Geo Dickens to the Corresponding Association of Martin County. On motion it was agreed that we send Elders A. Wooten and R. Lawrence to the Little River Association of Johnson County, N. C. Agreed on motion that we send to the Cub Run Association Elder N. Johnson, A. D., 1908. Agreed on motion that we send Elder A. Wooten to the Chestnut Knob District Association of Va., A. D., 1908. Agreed on motion we send Elder A. Wooten to the Mt. Calvary and Mt. Willow Associations of Ga., 1907.

On motion it was agreed that we correspond with the Mississippi River and Big Harper's Associations by letters and minutes. Agreed on motion that we correspond with the Mt. Olive Association by letter, through Elder P. S. Killen. Agreed on motion that Elder A. Wooten and H. C. Jones write the corresponding letter for the above named Association. Agreed on motion that the Clerks prepare the letters for the Mississippi River and Big Harper's Associations, 1908. Agreed on motion that the Radicue Primitive Baptist Association have 1500 minutes printed under the supervision of Elder A. Wooten. On motion after singing hymn on page 373 and prayer by Elder Ned Williams the Association adjourned till Sunday morning 9:00 o'clock.

The Moderator, Elder A. Wooten, tendered the thanks of this Association to the people of the vicinity for their kind attention during the assemblage of this Association.

ELDER A. WOOTEN, Moderator.
H. C. JONES, Clerk.
S. B. HOWARD, } Ass't Clerks.
H. DICKENS, }

Sabbath Meeting Days and Saturday Before Each Sunday.

Radicue—1st Sunday.
Harper's—4th.
Spring Green—3rd.
Pilgrim's Rest—3rd.
Connor Line—4th.
Mt. Zion—2nd.
New Hope—2nd.
Stony Creek—1st.
Hopeville—3rd.
Few-in-Number—3rd.
Little Savanah—2nd.
Cabin Level—1st Sunday.
Bethlehem—4th.
Living Hope—1st.
Plymouth—4th.
Mt. Galilee—1st.
Mt. Eblial—2nd.
Healthy Plain—1st.
Rehovah—3rd.
Shiloh—4th.
Seven Springs—2nd.

Circular Letter.

This is the 27th Annual Session of the Radicue Primitive Baptist Association held with the Church at Harper's, Edgecombe County, commencing on the 4th day of October, 1907.

Dear brother through the abundant mercy of our Heavenly Father He hath spared us to meet in another Association and have heard from the land of Canaan. They bring us joy and glad tidings from a far country. Dear Brethen let us stand fast in the liberty wherewith Christ has made us free and earnestly contend for the faith which was once delivered to the saints. Oh how good and how pleasant it is for Brethren to dwell together in unity. Many are the afflictions of the righteous but out of them all shall they be delivered. Brethren let us fight the good fight of faith and lay hold of the power of eternal life and when our warfare is ended we will hear that welcome voice, Child, your Father calls come home.

Ministers' Text.

FRIDAY—Elder A. Wooten, Genesis 24:33 to 36 verse.
Elder N. Johnson, St. Matthew 5:5. Hymn 19.
Elder R. Lawrence.
Elder Cain Duncan.

SATURDAY—Elder J. R. Conway, Corinthian 3:6. Hymn 364.
Elder H. Peele, Daniel 5. Hymn 313.
Elder Aaron Wooten, John 14. Hymn 284.
Elder T. D. Dawson, St. John 14:15. Hymn 250.
Elder R. T. Everett, St. John 11:44. Hymn
Elder A. Wooten, hymn 413.

SUNDAY—Elder W. A. Hilliard, hymn 95.
Prayer by Elder T. D. Dawson.
Elder W. A. Hilliard, Rev. 6.
Elder R. C. Peele, Proverbs 13:23. Hymn 155.
Elder P. S. Killen, Proverbs 13:23. Hymn 91.
Elder Ned Williams, Proverbs 13:23.

Abstract of Principles.

We believe in one true and living God the Father, the Word and the Holy Ghost.

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the creator and upholder of all things and the disposer of all events for there are three that bear record in heaven; the Father, the Word, and the Holy Ghost, and these three are one. 1 John 1:5.

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishment of the wicked shall be everlasting and joys of the righteous eternal. We believe that God's elect shall be called, converted, regenerated, sanctified by the Holy Ghost.

We believe that the saints shall always preserve in grace and never finally fall away.

We believe that baptism, the Lord's supper, and the washing of the Saint's feet are ordinances of Jesus Christ and that the true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the mode of baptism is by immersing in water.

We believe in the resurrection of the dead both of the just and unjust.

We believe that God chose his people in Christ Jesus before the world begun.

We believe that no minister has a right to the administration of ordinances only such as are regularly baptised, called and come under the imposition of the hands presbytery.

We believe that none but regularly baptised members have the right to commune at the Lord's Table.

Rules of Decorum of Church Government.

Agreed to and Adopted by the Church of God at Radicue Meeting House, Friday Before the First Sunday in August, 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in fasting and prayer, give ourselves to Christ and to one another.

Article 1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by unavoidable necessity. Heb. 10:10. "And not to forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday before the first Sunday in each month. Acts 15:6. "And the Apostles and Elders come together to consider of this matter."

3. Conference shall be opened and closed with prayer, or praise to Almighty God. 1 Tim. 2:1. "I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men." 1 Thes. 1:17, 18. "Pray without ceasing, and everything give thanks, for this is the will of God in Christ Jesus concerning you."

4. The pastor of the church shall be moderator or nominate one who is present, when absent the conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren from sister churches may be invited to take seats with us. Psalm

138:1. "Behold how good and how pleasant it is for brethren to dwell together in unity."

5. It shall be the duty of the Moderator to preserve order and harmony in the conference according to these rules or others which may be subsequently adopted. He shall fairly state every question. ascertain the majority and report accordingly. 1 Cor. 14:40. "Let everything be done decently and in order."

6. The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound bood (purchased by the conference) all of their proceedings and to do and to perform all such other things as usually devolves upon such officers.

7. The members names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the church who thereupon, shall order notice to be issued to the delinquent, to be served by one of the deacons, and upon which the conference may take such measures as to them may appear consonant with brotherly love and and Gospel order. Heb. 10:25. "Not forsake the assembling together."

8. A door shall be opened for the admission of new members, who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in conference that God has wrought a work of grace in their souls, it shall be the duty of the Moderator to give them the right hand of fellowship in behalf of the church and said candidates, shall after being baptised by immersion become a member of the church and not before. Peter 3:15. "Be ready always to give an answer to every man that ask you the reason of the hope that is in you with meekness and fear." Mat 28:19. "Baptising them in the name of the Father, and of the Son and of the Holy Ghost."

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the great head of the church, prescribed in the 8th chapter of Matthew, the church shall disregard it and shall be deemed disorder. "Whereof if thy brother trespass against thee," etc.

10. It shall be deemed disorder in any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter (18 of Matthew) and who may join the world calumniating or traducing their character. Rom. 1:39. "Let love be without dissimulation." Gal. 6:12. "Brethren, if a man be overtaken in fault, ye which are spiritual. restore such a one in the spirit of meekness, considering thyself, less thou also be tempted. "Bear ye one another's burdens, and so fulfill the Law of Christ."

11. All public offenses against morality shall be noticed by the church publicly and the offenders dealt with according to Gospel order. Matt. 5:16. "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."

12. Every motion made and seconded, shall be taken under consideration of the conference, unless withdrawn by the mover making it, and open for discussion or debate, but one person shall speak at a time, who shall arise from his seat and address the Moderator by the appellation of Brother Moderator. and when two or more shall rise at the same time he shall decide without argument be-

tween them. 1 Cor. 14:40. "Let everything be done decently and in order."

13. Every query presented shall be thrice read before it is open for debate, and it shall not be received unless a majority of those present concur in its reception and its decision a majority.

14. In all cases, except in the admission of members into the church a majority of those present shall govern, whose decisions shall be final, except two-thirds of the members at the next conference agree to consider the matter and two-thirds shall so agree the subject matter shall again come before the conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the conference but every member that is dissatisfied with the proceedings of the conference shall express themselves before adjourning of the conference and not thereafter. Rom. 13:1. "Let every soul be subject to the higher power."

16. The minutes of the conference shall be read before it adjourns and all errors corrected.

17. The following are prohibited, whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, speaking more than three times without leave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrines cantained in the church covenant and they shall be dealt with accordingly. Jude 1:3. "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind. How can two talk together except they be agreed?

19. As intemperence is one of the worst evils which can effect the members of any society, either civil or religious, and more especially the latter, its being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethren and exposing the individual to commission of sin of the most abominable cast of character, we do declare, and agee that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feeling of his brethren and to morals and to well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruit's meat for repentance. Mat. 5:16. "Let your light so shine before men," etc. The following amendment to the above article was adopted in conference and read thus:—"And we further agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article to make it known to the church."

20. If upon issuing a notice to any delinquent member as is required by the 7th Article of this Decorum, the Deacon returns, "not to be found within the limits of the church," that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference shall have the power to alter or to amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Motion made by Elder N. Johnson and seconded and agreed that any church of the Radicue Association shall not hold any member who will not pay an honest debt.

TABLE OF STATISTICS.

CHURCHES	COUNTIES	PASTOR	POST OFFICE ADDRESS	DELEGATE	Baptised	Received on Profession of faith	Received by Letter	Dismissed by Letter	Excommunicated	Restored	Deceased	Membership
Bellett												
Few-in-Number												
Harper's												
Little Savannah				H. P. Thigpen, B. Owens			1					
Spring Green	Nash	N. Johnson	Rocky Mount	H. Joyner, A. [illegible]							1	15
Cabin Level	Wilson	Geo. Dickens	Tarboro	[illegible] Howard, J. Brown	1				1	1		12
Pilgrim's Rest		A. Wooten	Princeville	J. P. Daniel, N. Gilbry	1							15
Bethlehem	Edgecombe	N. Johnson	Rocky Mount	V. Jenkins, S. Clark				1				23
Connor Line	Wilson			V. Jenkins, N. Johnson								10
Living Hope	Edgecombe			H. P. Thigpen, B. Wooten	1							36
Mt. Zion		A. Wooten	Princeville	S. Ward, J. Porter	2	1					2	24
Plymouth	Washington			J. Carney, B. Bynum							1	25
Art Willow	Pitt	H. Taylor	Bethel	J. Corbett, M. Gorham	1							13
Mt. Galilee	Edgecombe			M. Boone, G. Garret						1		4
New Hope	Wilson	N. Johnson	Rocky Mount	V. Jenkins, S. Clark	1							11
Stony Creek	Nash			A. Lucas, H. Joyner								3
Mt. Ebliat	Martin	H. Taylor	Bethel	G. Bullock, G. Knight			1					3
Hopeville		Outerbridge	Williamston	Elder A. Outerbridge W. Lee								3
Seven Spring	Edgecombe	A. Wooten	Princeville	W. Hines		3	1	1				3
Healthy Plain	Wilson	Aaron Wooten	Greenville	Moses May								4
Rehovah	Pitt			Elder Aaron Wooten	1				2		2	10
Shiloh				Elder Aaron Wooten								10

MINUTES

—— OF THE ——

TWENTY-EIGHTH ANNUAL SESSION

—— OF THE ——

RADICUE PRIMITIVE BAPTIST ASSOCIATION

—— HELD WITH THE ——

LIVING HOPE CHURCH

EDGECOMBE COUNTY, COMMENCING FRIDAY BEFORE THE FIRST SUNDAY IN OCTOBER, 1908.

R134m
1908

Proceedings.

FRIDAY, OCTOBER 2nd, 1908.

The Radicue Primitive Baptist Association met in session with the Living Hope Church, Edgecombe County, N. C. Elder A. Wooten preached the introductory sermon from Genesis 24th, begining at the 33rd verse, "And there was set meat before him to eat; but he said I will not eat until I have told mine errand. And he said speak on. And he said I am Abraham's servant and the Lord has blessed my Master greatly and He is become great; and he hath given him flocks and herds and silver and gold and men-servants and maid-servants and camels and asses." Elder Aaron Wooten, alternated, sang hymn on page 313; preached from John 7:46.

After a short intermission the Association was organized by Elder A. Wooten singing hymn on page 273, prayer by Elder Isaac Bass.

The Moderator then pronounced the house ready for business. On motion it was agreed that Elder A. Wooten be chosen Moderator of the Association. On motion it was agreed that Brother H. C. Jones be chosen Clerk with Brother H. Dickens, Assistant Clerk.

Agreed on motion that visiting brethren and Messengers from sister Associations be invited to sit with us. Agreed on motion that Elder A. Wooten, Brothers H. P. Thigpen, Thomas Dupree be appointed a Committee on Arrangements of Preaching from day to day. The Committee proceeded to appoint Elder A. Outerbridge and R. Everettes to the stand. Agreed on motion that we send Brother H. C. Howard to the stand to record the texts of the ministers. Agreed on motion that Brothers H. P. Thigpen, S. Ward, Joseph Jones, be chosen Committee on Finance.

Agreed on motion that Corresponding Messengers and letters from sister Associations be called for. Elder S. Akers and Elder J. Naylor came forward with a file of minutes and was received by the Moderator extending right hand of fellowship to the Messengers. Elder I. Bass and Brother Jas. Dublin came from the Little River Association with file of minutes. Agreed on motion that the Messengers and Minutes be received by the Moderator extending right hand of fellowship to the Messengers.

Elder W. M. Burner came forward from the Antioch Association with a file of Minutes and was received on motion by the Moderator extending right hand of fellowship to the Messengers. Elder W. M. Burner also represented the Mt. Olive Association; agreed on motion that the Messenger be received by the Moderator extending right hand of fellowship to the Messenger. The Mt. Olive Association convenes Friday before the 4th Sunday in October, 1908.

From the Mt. Ramah Association Elder W. M. Burner with file of Minutes; agreed on motion that the Messengers and Minutes be received by the Moderator extending right hand of fellowship to the Messenger. Elder B. F. Daniel represented the Union Association of Ga. with a file of Minutes; agreed on motion that the Messenger be received by the Moderator extending right hand of fellowship to the Mes-

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sengers. Elder E. Archie with file of Minutes represented the Mt. Willow Association; agreed on motion that the Messenger be received by the Moderator extending right hand of fellowship to the Messenger.

Elder H. Peele and Elder E. Brown came from the Corr sponding Association offering terms to reconciliate for the wrong perpetrated by them upon the Radicue Primitive Baptist Association, but the offering not being satisfactory it was agreed, on motion, that the matter be dropped until we hear from them in our next session, in 1909.

Elder J. H. Davis came forward from the Mt. Calvary Association, of Ga., with a file of Minutes and was received by the Moderator extending right hand of fellowship to the Messenger. Agreed on motion that letters from sister Churches be called for. Twenty-one letters were handed in and read by the Clerk, and it was agreed, on motion, that the letters be received. Agreed on motion that petitionary letters be called for. No response made. Agreed on motion we see where the next session of the Radicue Primitive Baptist Association shall set. The Radicue and the Savannah Churches were applicants for the next session of the Radicue Primitive Baptist Association. It pleased the mind of the brethren to grant the next session to the Savannah Church. Agreed on motion that the next session of the Radicue Primitive Baptist Association set with the Little Savannah Church, Edgecombe County, N. C., A. D., 1909, commencing Friday before the first Sunday in October. Delegates and visitors to this Association will get off train at Conetoe, N. C., four miles west of the church.

Agreed on motion that Elder A. Wooten preach the Introductory Sermon, with Elder N. Johnson, alternate. Agreed on motion that Elder A. Wooten and Brother H. C. Jones write the Circular Letter. Agreed on motion that the Association adjourn until tomorrow morning 9:00 o'clock. Elder A. Wooten sang hymn on page 505, benediction by Elder E. Archie.

SATURDAY, OCTOBER 3rd, 1908.

The Association met according to adjournment. Elder A. Wooten sang hymn on page 340. Elder Wm. Burner offered prayer. The Moderator then pronounced the house in order for business. Agreed on motion that the roll of churches be called. All answered present but one. Agreed on motion that yesterday's proceedings and the circular letter be read. Agreed on motion that yesterday's proceedings and the circular letter be received. Agreed on motion that the Finance Committee make their report. The committee reported promptly. Agreed on motion that the report of the Finance Committee be received. Agreed on motion that the Treasurer make report. Agreed on motion the re port of the Treasurer shall be received. Brother Warren Coburn, the Treasurer, and Elder A. Wooten, Brothers H. P. Thigpen, S. Ward, Joseph Jones, H. C. Jones, Trustees, for the Association Treasury. Agreed on motion that we appoint delegates to visit sister Associations with whom we correspond.

Agreed on motion that Elder A. Wooten and Elder Geo. Dickens visit the several Associations of Georgia. Agreed on motion that Elder A. Wooten also visit the Mt. Willow Association of Ark. Agreed on motion that we send Elder N. Johnson and Elder H. Taylor to the Little River Association of Johnson County. Agreed on motion that we send Elder A. Wooten to the Chestnut Knob District Association and the Cub Run Association of Va., A. D., 1909. Agreed on motion that we correspond with the Mississippi River and the Big Harper Association by letter and minutes. Agreed on motion that we send no messenger to the Corresponding Association until we hear from them in 1909. Agreed on motion that Elder A. Wooten and Brother H. C. Jones prepare the corresponding letters for sister Associations.

Agreed on motion that the Association have 1500 minutes printed under the supervision of Elder A. Wooten. Agreed on motion that the death of Elder John Bell and Elder R. Ruffin be chronicled in our Minutes. Agreed on motion that the Association adjourn until Sunday morning at 9:00 o'clock. The Moderator, Elder A. Wooten, tendered the thanks of this Association to the people of the vicinity for their kind attention during the assemblage of this Association.

ELDER A. WOOTEN, Moderator.
H. C. JONES, Clerk.
H. DICKENS, Assistant Clerk.

Ministers' Text.

FRIDAY—Elder A, Wooten, Genesis 24:33-36.
Elder Aaron Wooten, St. John 7:46.
Elder A. Outerbridge, St. John 21:7.
Elder R. Everettes, St. Mark 5:19.
Elder R. Lawrence, Romans 8:13,14.
Elder H. Taylor sang hymn on page 184.
SATURDAY—Elder Geo. Dickens, Songs of Solomon 2:1.
Elder E. Archie, St. John 14:6.
Elder Wm. Burner, Song of Solomon 2:1.
Elder B. F. Daniel, Songs of Solomon 2:1.
Elder I. Bass, Songs of Solomon 2:1.
Elder S. Akers, Micah 6:7,8.
Elder A. Wooten sang hymn on page 679.
SUNDAY—Elder A. Wooten sang hymn 330.
Elder J. H. Davis offered prayer.
Elder J. R. Naylor, Romans 5:12.
Elder W. M. Burner, Romans 5:12.
Elder S. Akers, Exodus 7:7.
Elder J. H. Davis, Exodus 7:7.
Elder A. Wooten sang hymn on page 284.

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Harper's—4th.
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Mt. Galilee—1st.
Mt. Ebial—2nd.
Healthy Plain—1st.
Rehovah—3rd.
Little Savannah—2nd.
Seven Springs—2nd.

Circular Letter.

This is the 28th Annual Session of the Radicue Primitive Baptist Association held with the Church at Living Hope, Edgecombe County, commencing on the 2nd day of October, 1908.

Dear Brethren, through the covenant keeping of our Heavenly Father, He hath spared us to meet in another Annual Association. He hath brought us together from the East, West, North and South and bound us together in one bundle of love. Oh how good and pleasant it is for brethren to dwell together in one body. Brethren, let us strive to keep the unity of the Spirit and earnestly contend for the faith which was once delivered to the Saints at Jerusalem. Christ says if you love me keep my commandment, and this is my commandment, that ye love one another. Brethren of sister Associations, we have heartily received your correspondence. We desire that our correspondence continue with you. Brethren, pray for us that our faith fail not and that God's righteousness may be spoken of.

Elder John Bell, deceased, June 27th, 1908. He died in the triumph of faith. He was confined to his bed about ten months. He weakened away but not in very much pain. We hope our loss is to his eternal gain. May the Lord be a father for his children and a husband for his widow.

Elder R. Ruffin, died on the 20th day of June, 1908, leaving a wife and eight children to mourn their loss. May the Lord be a father unto his children and a husband to the widow.

Abstracts of Principles.

We believe in one true and living God the Father, the Word and the Holy Ghost.

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the creator and upholder of all things and the disposer of all events for there are three that bear record in heaven; the Father, the Word, and the Holy Ghost, and these three are one. 1 John 1:5.

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We believe in the resurrection of the dead both of the just and unjust.

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We believe that none but regularly baptized members have the right to commune at the Lord's Table.

Rules of Decorum of Church Government.

Agreed to and Adopted by the Church of God at Radicue Meeting House, Friday Before the First Sunday in August, 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in fasting and prayer, give ourselves to Christ and to one another.

ARTICLE 1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by unavoidable necessity. Heb. 10:10. "And not to forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday before the first Sunday in each month. Acts 15:6. "And the Apostles and Elders come together to consider of this matter."

3. Conferance shall be opened and closed with prayer, or praise to Almighty God. 1 Tim. 2:1. "I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men." 1 Thes. 1:17, 18. "Pray without ceasing, and everything give thanks, for this is the will of God in Christ Jesus concerning you."

4. The pastor of the church shall be moderator or nominate one who is present, when absent the conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren from sister churches may be invited to take seats with us. Psalm 138:1. "Behold how good and how pleasant it is for brethren to dwell together in unity."

5. It shall be the duty of the Moderator to preserve order and harmony in the conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 14:40. "Let everything be done decently and in order."

6. The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all such other things as usually devolves upon such officers.

7. The members names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the church who thereupon, shall order notice to be issued to the delinquent, to be served by one of the deacons, and upon which the conference may take such measures as to them may appear consonant with brotherly love and Gospel order. Heb. 10:25. "Not forsake the assembling together."

8. A door shall be opened for the admission of new members, who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in conference that God has wrought a work of grace in their souls, it shall be the duty of the Moderator to give them the right hand of fellowship in behalf of the church and said candidates, shall after being baptized by immersion become a member of the church and not before. Peter 3:15. "Be ready always to give an answer to every man that ask you the reason of the hope that is in you with meekness and fear." Mat. 28:19. "Baptizing them in the name of the Father, and of the Son and of the Holy Ghost."

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the great head of the church, prescribed in the 8th chapter of Matthew, the church shall disregard it and shall be deemed disorder. "Whereof if thy brother trespass against thee," etc.

10. It shall be deemed disorder in any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter (18th of Matthew) and who may join the world calumniating or traducing their character. Rom. 1:39. "Let love be without dissimulation" Gal. 6:12. "Brethen if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself, less thou also be tempted." "Bear ye one another's burdens, and so fulfill the Law of Christ."

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13. Every query presented shall be thrice read before it is open for debate, and it shall not be received unless a majority of those present concur in its reception and its decision a majority.

14. In all cases, except in the admission of members into the church a majority of those present shall govern whose decisions shall be final, except two-thirds of the members at the next conference agree to consider the mat-

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16. The minutes of the conference shall be read before it adjourns and all errors corrected.

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18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrines contained in the church covenant and they shall be dealt with accordingly. Jude 1:3. "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind. How can two talk together except they be agreed?

19. As intemperence is one of the worst evils which can effect the members of any society, either civil or religious, and more especially the latter, its being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethren and exposing the individual to commission of sin of the most abominable cast of character, we do declare and agree that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feeling of his brethren and to morals and to well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruits meet for repentance. Mat. 5:16. "Let your light so shine before men," etc. The following amendment to the above article was adopted in conference and read thus:—"And we further agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article to make it known to the church."

20. If upon issuing a notice to any delinquent member as is required by the 7th Article of this Decorum, the Deacon returns, "not to be found within the limits of the church," that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference shall have the power to alter or to amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Motion made by Elder N. Johnson and seconded and agreed that any church of the Radicue Association shall not hold any member who will not pay an honest debt.

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Radicue	Pitt	Elder A. Wooten	Princeville	L. Coburn, J. M. Houston	2				1			24
Few-in-Number	Edgecombe	" " "	"	M. Boone, T. Dupree	4					2	1	4	62
Harper's	"	" " "	"	N. Bilbry, H. C. Jones	5	2		2	2	4	6	2	113
Savannah	"	" " "	"	H. P. Thigpen, H. Dickens	1	1		2			1	2	69
Spring Greene	Nash	" N. Johnson	Rocky Mount	A. Lucas, H. Joyner							1		15
Cabin Level	Wilson	" Geo. Dickens	Tarboro	C. Forde, S. Ward	2							3	11
Pilgrim's Rest	"	" A. Wooten	Princeville	I. Young, R. Bynum	1	1		2		1	2		20
Bethlehem	Edgecombe	" N. Johnson	Rocky Mount	V. Jenkins, S. Clark									31
Connor Line	Wilson	" " "	" "	V. Jenkins, B. Wooten									10
Living Hope	Edgecombe	" " "	" "	V. Jenkins, B. Wooten	3					1	2	1	38
Mt. Zion	"	" A. Wooten	Princeville	S. Ward, G. Hart	4	9		3	1	2	1	1	47
Plymouth	Washington	" " "	"	J. Carney, R. McNair					2	4	2	1	20
Art Willow	Pitt	" H. Taylor	Bethel	C. Corbet, M Gorham									13
Mt. Galilee	Edgecombe	" " "	"	Geo. Garret, M. Boone	1						1		5
New Hope	Wilson	" N. Johnson	Rocky Mount	V. Jenkins, A. Horne						1			10
Stony Creek	Nash	" " "	" "	A. Lucas, H. Joyner									3
Mt. Ebial	Martin	" H. Taylor	Coakley	G. Bulluck, J. M. Houston									3
Hopeville	"	" Outerbridge	Williamston	A. Outerbridge, J. Carney									3
Seven Springs	Edgecombe	" A. Wooten	Princeville	M. Boone, W. Hines						1		1	4
Rehovah	Pitt	" Aaron Wooten	Greenville	M. Mays, Aaron Wooten									12
Healthy Plain	Wilson	" " "	"	Aaron Wooten, J. Howell									4

[1909]

MINUTES

— OF THE —

TWENTY-NINTH ANNUAL SESSION

— OF THE —

RADICUE PRIMITIVE BAPTIST ASSOCIATION

— HELD WITH THE —

LITTLE SAVANAH CHURCH

EDGECOMBE COUNTY, COMMENCING FRIDAY BEFORE THE FIRST SUNDAY IN OCTOBER, 1909.

PAM
47

Proceedings.

FRIDAY, OCTOBER 1st, 1909.

The Radicue Primitive Baptist Association met in session with the Little Savanah Church, Edgecombe County, N. C. Elder A. Wooten sang hymn on page 137, Elder W. Jones led in prayer after which Elder A. Wooten preached the introductory sermon from St. Matthew 23:30. Elder N. Johnson, alternate, sang hymn on page 527 and preached from Isaiah 50:8. The Moderator dismissed the Association for a short recess. At half-past one the Association re-assembled with Elder A. Wooten presiding Moderator who sang hymn on page 196. Elder P. S. Killen offered prayer. The Moderator then announced the house in order for business. It was agreed on motion that Elder A. Wooten be chosen Moderator of the Association.

It was agreed on motion that Bro. H. C. Jones be chosen Clerk with Bro. H. Dickens, Assistant Clerk. Agreed on motion that visiting brethren and messengers from sister Associations be invited to seats with us and form a part in Conference and feel themselves at home. Agreed on motion that Elder A. Wooten, Bros. T. Dupree and L. Coburn be appointed Committee on Arrangement of preaching from day to day. The committee proceeded to appoint Elder Aaron Wooten, Elder Geo. Dickens and Elder R. Lawrence to the stand to preach for the people. On motion it was agreed that Bros. S. Ward, T. Dupree and Joseph Jones be chosen Committee on Finance.

Agreed on motion that Corresponding Messengers and Letters from sister Associations be called for. Elder P. S. Killen with file of minutes came forward from the Antioch Association of Ga., and were received on motion by the Moderator extending right hand of fellowship to the Messenger. Elder S. Akers with a file of minutes represented the Cub Run Association of Virginia and was received on motion by the Moderator extending right hand of fellowship to the Messenger. Elder Jones with a file of minutes represented the Union Association of Ga., and were received on motion by the Moderator extending right hand of fellowship to the Messenger. Elder S. J. Davis with a file of minutes represented the Mt. Calvary Association of Ga., and was received on motion by the Moderator extending right hand of fellowship to the Messenger. Elder W. H. Basset with a file of minutes represented the Chesnut Knob District Association of Va., and were received on motion by the Moderator extending right hand of fellowship to the Messenger. The Mississippi River, Big Harper, Mt. Willow and the Mt. Olive Associations represented by letters and minutes. The letters were read by the clerk. Agreed on motion that the letters and minutes be received. Elder H. Lane with letter and file of minutes represented the Little River Association and were received on motion by the Moderator extending right hand of fellowship to the Messenger.

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Agreed on motion that petitionary letters be called for. No response made. Agreed on motion that letters from sister Churches be called for. Twenty letters were handed in and read by the clerk. Agreed on motion letters from sister Churches be received. Agreed on motion that the Healthy Plain Church be dropped from our minutes. Agreed on motion we see where the next session of the Radicue Primitive Baptist Association sit. The Pilgrim's Rest Church and the Bethlehem Church asked for the next session of the Radicue Primitive Baptist Association. It seemed to please the mind of the brethren to grant the next session of our Association to the Pilgrim's Rest Church, Wilson, N. C. Agreed on motion that the next session of the Radicue Primitive Baptist Association sit with the Pilgrim Rest Church, Wilson, N. C., A. D., 1910, commencing Friday before the 1st Sunday in October. Agreed on motion Elder A. Wooten preach tho introductory sermon with Elder N. Johnson, alternate.

Agreed on motion we now near from the Corresponding Associations. Elder H. Peele, L. Cofield and Bro. James Hyman came forward stating the condition of the above named Association also asking pardon for their sins and trespasses but they seemed to be so tangled among themselves, it was agreed on motion that the matter of the Corresponding Association be tabled until Saturday morning. Agreed on motion that Elder A. Wooten and Bro. H. C. Jones write the circular letter. Agreed on motion that the Association adjourn until Saturday morning 9 o'clock. Elder A Wooten sang hymn on page 440. Benediction by Elder W. H. Basset.

SATURDAY, OCTOBER 2nd, 1909.

The Association met according to adjournment. The Moderator sang hymn on page 273. Elder H. Lane offered prayer. The Moderator then announced the house in order for business. Agreed on motion that yesterday's proceedings and the circular letter be read. Agreed on motion that yesterday's proceedings and the circular be received. Agreed on motion that the roll of Churches be called. All present. Agreed on motion that the Finance Committee make their report. Agreed on motion that the report of the Finance Committee be received.

The Committee appointed Elder H. Lane, Elder W. H. Basset and Elder Geo. Dickens to the stand to preach for the congregation. Agreed on motion we take up unfinished business. The delegates from the Corresponding Association came again before the Radicue much confused and tangled among themselves asking pardon regardless of fellowship or correspondence. Agreed on motion that we pardon the Corresponding Association for their sins without fellowship or correspondence.

Agreed on motion the Association now appoint delegates to visit sister Associations with whom we correspond. Agreed on motion we send Elder A. Wooten and Elder H. Taylor Messengers

to the several Associations of Ga. Agreed on motion we send Elder Geo. Dickens and Elder R. Lawrence to the Cub Run Association of Va., A. D. 1910. Agreed on motion we send Elder N. Johnson to the Mt. Willow Association of Arkansas. Agreed on motion we send Elder A. Wooten to the Chestnut Knob District Association of Va., A. D. 1910. Agreed on motion we send Elder A. Wooten also to the Big Harper Association. Agreed on motion we correspond with the Mississippi River Association by letter and minutes. Agreed on motion the Moderator and Clerk prepare the corresponding letter.

Agreed on motion the Association Treasurer make his report. Agreed on motion the report of the Treasurer be received. Bro. Warren Coburn, Treasurer. Elder A. Wooten, Bros. S. Ward, Joseph Jones and H. C. Jones, Trustees for the Association Treasurer. Agreed on motion we now strengthen the Association Treasurer. Agreed on motion the Association adjourn till Sunday morning 10:00 o'clock. Elder S. Akers sang hymn on page 188. The Moderator tendered the thanks of this Association to the people of the vicinity for their kind attention during the assemblage of this Association. The Association was dismissed by praise.

ELDER A. WOOTEN, Moderator.
H. C. Jones, Clerk.
H. DICKENS, Assistant Clerk.

The next session of the Cub Run Association will sit with the Mt. Olive Church, Alexandria, Va. The next session of the Big Harper Association will be held with the White Spring Primitive Baptist Church, Tennessee. The next session of the Chestnut Knob District Association of Va., will be held with the Mt. Zion Church, North Fork, Va. The next session of the Antioch Association will sit with the Church at Cordeal, Ga.

Circular Letter.

This is the 29th Annual Session of the Radicue Primitive Baptist Association held with the Church at Little Savanah, Edgecombe County, commencing on the 1st day of October, 1909.

Dear Brethren, the Lord has brought us together in another Annual Session from the East, West, North and South. We feel thankful to our Heavenly Father for preserving our lives. Oh how good and pleasant it is for Brethren to dwell together in peace. He has commanded us to stand fast in the liberty wherein Christ has made us free. He has told us perilous times would come when men would be lovers of their ownselves more than lovers of God and if we sleep let us not sleep in the night. May Brotherly love continue amongst us. Let us serve God with Reverence and Godly fear. Brethren finally pray for us that the word of God may have its free course with us. We hope that peace may abound with us and all that we do may be done to the glory of God. Yours in hope of a better resurrection. Amen.

Minister's Text.

FRIDAY MORNING—Elder A. Wooten, St. Matthew 23:30.
Elder N. Johnson, Isaiah 50:8.
Elder Geo. Dickens, I John 3:1.
FRIDAY EVENING—Elder Aaron Wooten.
Elder R. Lawrence, St. John 14:2-3.
SATURDAY MORNING—Elder Handy Lane, 1st John 3:3.
Elder W. H. Basset, 1st John 3:3.
Elder W. Jones, St. Luke 2:11-12.
Elder P. S. Killen, St. Luke 2:11-12.
Elder A. Wooten, sang hymn on page 120.
SATURDAY EVENING—Elder S. J. Davis sang hymn 353.
Elder S. J. Davis led in prayer.
Elder S. J. Davis Text, Genesis 1:1-2
Elder P. S. Killens, St. Luke 2:11-12.
Elder A. Wooten sang hymn 681.
SUNDAY—Elder A. Wooten sang hymn 39.
Elder H. Taylor led in prayer.
Elder W. Jones sang hymn 300.
Elder W. Jones, Romans 8:14.
Elder S. Akers sang hymn 188.
Elder S. Akers, 1st Kings 10:11-12-13.
Elder S. J. Davis sang hymn 82.
Elder S. J. Davis, Deuteronomy 32:9
Elder P. S. Killen, St. John 20:28.
Elder A, Wooten closed by singing hymn284.

We chronicle the death of our sister, Margaret, the beloved wife of Elder J. H. Bell, of Fairfax County, Va., which occurred on the 6th day of March, 1909. We hope our loss is her eternal gain. May the Lord be a father unto her children. Amen.

We also chronicle the death of our faithful brother H. P. Thigpen, which occurred on the 21st day of August, 1909. Brother Thigpen was the first and oldest Deacon of the Radicue Primitive Baptist Association. He looked well toward his own household, and was faithful unto the end. Many of the children of Israel did he turn to the widow of the just to make ready the people prepared for the Lord. May the Lord be a father to his children and a husband to his widow. Amen.

Sabbath Meeting Days and Saturday Before Each Sunday.

Radicue—1st Sunday
Harper's—4th
Spring Green—3rd
Pilgrim's Rest—3rd
Connor Line—4th
Mt. Zion—2nd
New Hope—2nd
Stony Creek—1st Sunday
Hopeville—3rd
Few-in-Number—3rd
Cabin Level—1st
Bethlehem—4th
Living Hope—1st
Plymouth—4th
Mt. Galilee—1st Sunday
Mt. Ebial—2nd
Rehovah—3rd
Little Savanah—2nd
Seven Springs—2nd

Abstracts of Principles.

We believe in one true and living God the Father, the Word and the Holy Ghost.

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the creator and upholder of all teings and the disposer of all events for there are three that bear record in heaven; the Father, the Word, and the Holy Ghost, and these three are one. 1 John 1:5.

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishment of the wicked shall be everlasting and joys of the righteous eternal. We believe that God's elect shall be called, converted, regenerated, sanctified by the Holy Ghost.

We believe that the saints shall always preserve in grace and never finally fall away.

We believe that baptism, the Lord's supper, and the washing of the Saint's feet are ordinances of Jesus Christ and that the true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the mode of baptism is by immersing in water.

We believe in the resurrection of the dead both of the just and unjust.

We believe that God chose his people in Christ Jesus before the world begun.

We believe that no minister has a right to the administration of ordinances only such as are regularly baptized, called and come under the imposition of the hands presbytery.

We believe that none but regularly baptized members have the right to commune at the Lord's Table.

Rules of Decorum of Church Government.

Agreed to and Adopted by the Church of God at Radicue Meeting House, Friday Before the First Sunday in August, 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in fasting and prayer, give ourselves to Christ and to one another.

ARTICLE 1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by unavoidable necessity. Heb. 10:10. "And not to forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday before the first Sunday in each month. Acts 15:6. "And the Apostles and Elders come together to consider of this matter."

3. Conference shall be opened and closed with prayer, or praise to Almighty God. 1 Tim. 2:1. "I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men." 1 Thes. 1:17, 18. "Pray without ceasing, and everything give thanks, for this is the will of God in Christ Jesus concerning you."

4. The pastor of the church shall be moderator or nominate one who is present, when absent the conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren from sister churches may be invited to take seats with us. Psalm 138:1. "Behold how good and how pleasant it is for brethren to dwell together in unity."

5. It shall be the duty of the Moderator to preserve order and harmony in the conference according to these rules or others which may be subsequently

adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 14:40. "Let everything be done decently and in order."

6. The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all such other things as usually devolves upon such officers.

7. The members names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the church who thereupon, shall order notice to be issued to the delinquent, to be served by one of the deacons, and upon which the conference may take such measures as to them may appear consonant with brotherly love and Gospel order. Heb. 10;25. "Not forsake the assembling together."

8. A door shall be opened for the admission of new members, who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in conference that God has wrought a work of grace in their souls, it shall be the duty of the Moderator to give them the right hand of fellowship in behalf of the church and said candidates, shall after being baptized by immersion become a member of the church and not before. Peter 3:15. "Be ready always to give an answer to every man that ask you the reason of the hope that is in you with meekness and fear." Mat. 28:19. "Baptizing them in the name of the Father, and of the Son and of the Holy Ghost."

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the great head of the church, prescribed in the 8th chapter of Matthew, the church shall disregard it and shall be deemed disorder. "Whereof if thy brother trespass against thee," etc.

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Harper's	"	" " "	" "	N. Bilbry, H. C. Jones	5				3	6	2	118
Little Savanah	"	" " "	" "	J. Jones, H. Dickens				1	1	2	3	65
Spring Green	Nash	" N. Johnson	Rocky Mount, "	H. Joyner	1				1			15
Cabin Level	Wilson	" Geo. Dickens	Tarboro, "	S. Ward, H. Parker	3						3	10
Pilgrim's Rest	"	" A. Wooten	Tarboro, "	R. Barnes, B. Bynum	2				2	1		19
Bethlehem	Edgecombe	" N. Johnson	Rocky Mount, "	V. Jenking, S. Clark	4							35
Connor Line	Wilson	" " "	" "	V. Jenkins, D. Wooten								10
Living Hope	Edgecombe	" " "	" "	V. Jenkins, D. Wooten	1				2		2	36
Mt. Zion	"	" A. Wooten	Tarboro, "	S. Ward, J. Bryant	1	2			2			50
Plymouth	Washington	" " "	" "	J. Carney, R. Leathers				2	1	1		21
Art Willow	Pitt	" H. Taylor	Bethel, "	M. Boone, G. Garret	2							15
Mt. Galilee	Edgecombe	" " "	" "	C. Corbett, M. Gorham	2	1						16
New Hope	Wilson	" N. Johnson	Rocky Mount, "	V. Jenkins, S. Clark						1		10
Stony Creek	Nash	" " "	" "	H. Joyner R. Lawrence							1	2
Mt. Ebial	Martin	" H. Taylor	Bethel, "	G. Bullock, J. M. Houston								3
Hopeville	"	" A. Outerbridge	Williamston, "	A. Outerbridge, E. Lee								3
Rehovah	Pitt	" Aaron Wooten	Greenville, "	Aaron Wooten, Jack Howell								12